

**LAW OFFICE OF  
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January 16, 2019

**NOTICE OF COMMUNITY MEETING**

**TO:** Adjacent and Nearby Property Owners and Residents  
**FROM:** Matthew A. Nichols  
**RE:** Community Meeting Regarding Proposed Conditional Use District Rezoning Request  
Thursday, January 31, 2019 – 6:30 p.m. to 8:00 p.m.  
Midtown YMCA, 709 George Anderson Dr., Wilmington, NC

Dear Neighbors:

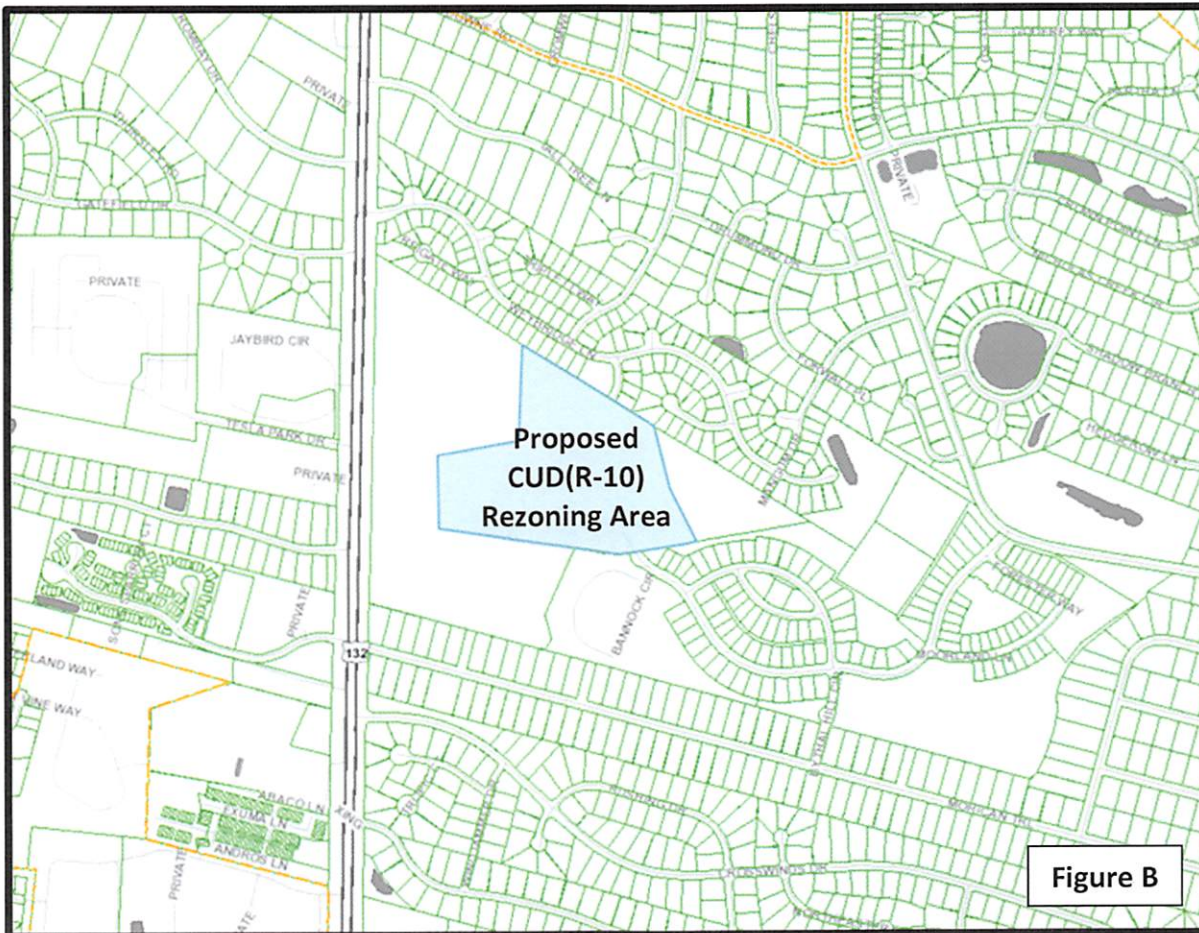
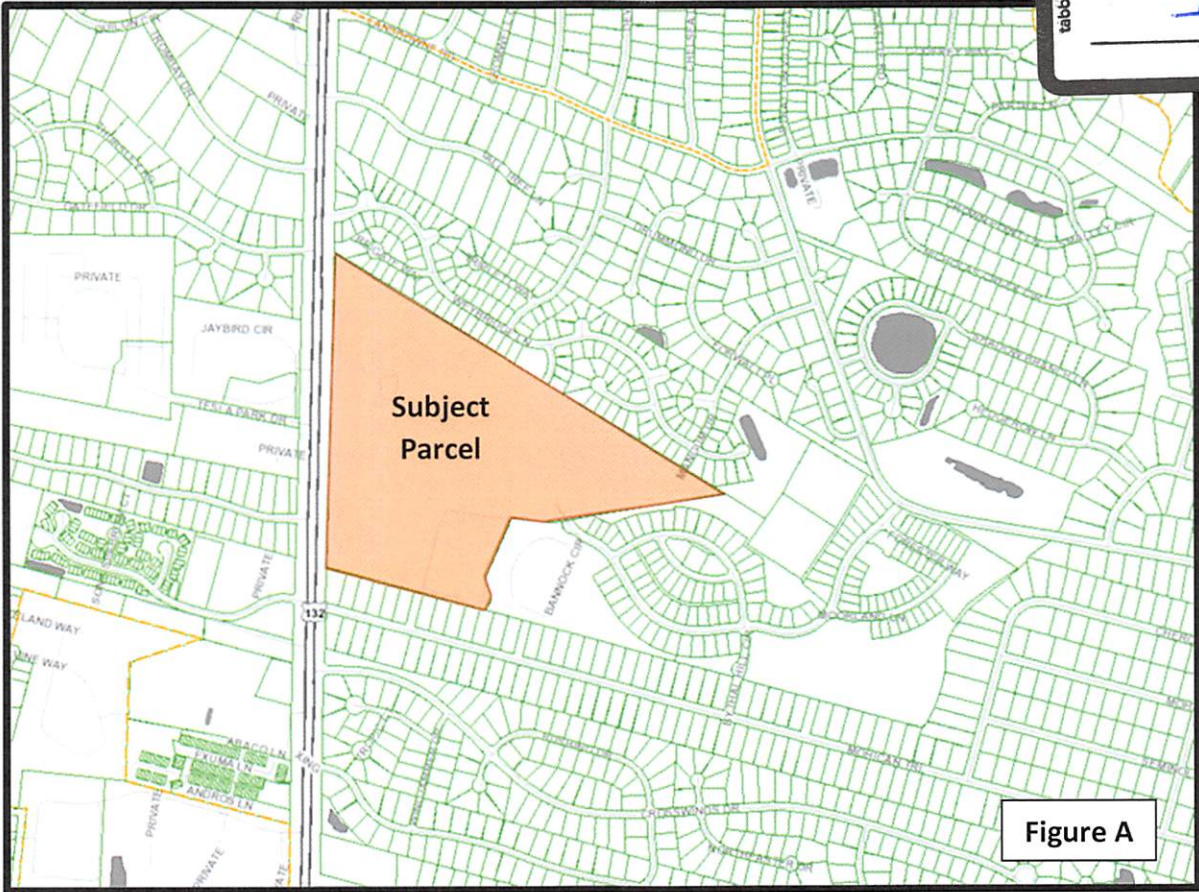
This is a notice for a community information meeting for an upcoming request by my client, Cameron Management, the applicant, on behalf of Dry Pond Partners, LLC, the property owner, for a rezoning of a portion of 5601 South College Road from R-15 to CUD(R-10), for construction of a high-density multifamily residential project consisting of 324 apartment units, a clubhouse, pool and other associated amenities.

The subject parcel located at 5601 South College Road (New Hanover County Tax Parcel ID No. R07100-004-004-000) consists of approximately 64 acres and is generally shown as that property shaded in orange on the attached Exhibit 1 (Figure A). The proposed rezoning request would apply to approximately 20.70 acres of that parcel, and the proposed rezoning area is generally shown as that area shaded in light blue on the attached Exhibit 1 (Figure B). Also attached to this notice as Exhibit 2 is a preliminary conceptual rendering for the CUD(R-10) rezoning proposal.

The purpose of the community information meeting is to explain the proposal and answer questions from meeting attendees. This meeting is also open to the general public.

The community meeting will be held in the meeting room of the Midtown YMCA located at 709 George Anderson Dr., Wilmington, NC from 6:30 p.m. to 8:00 p.m. on Thursday, January 31, 2019.

For directions or for further information, or if you are unable to attend the community information meeting and have any questions, comments or concerns about this matter, please feel free to contact me or my paralegal Nikki Cooper at the contact information listed above, and I will be glad to speak or meet with you individually at your convenience.

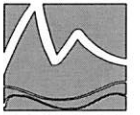


# WHISKEY BRANCH

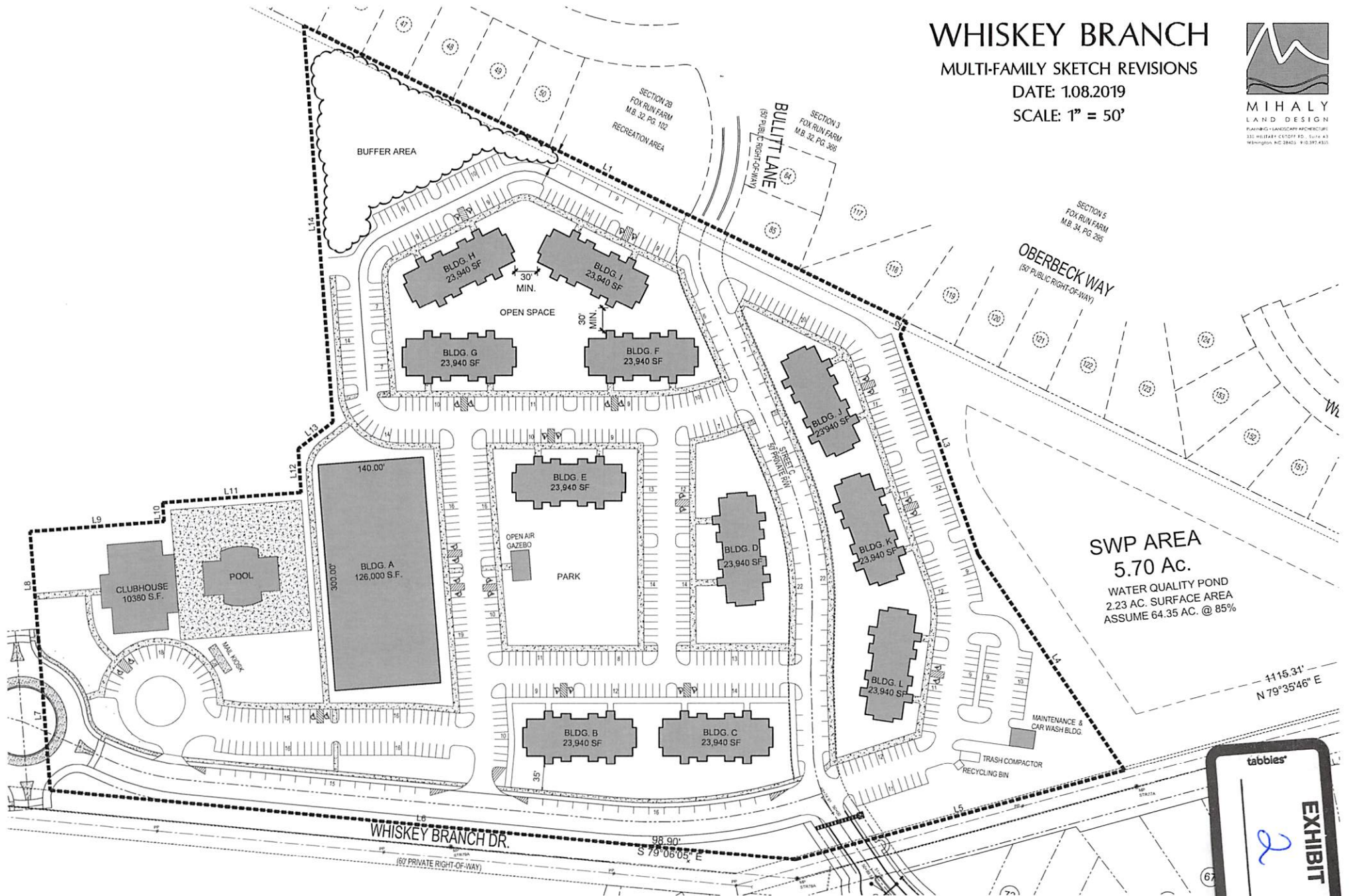
MULTI-FAMILY SKETCH REVISIONS

DATE: 1.08.2019

SCALE: 1" = 50'



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SWP AREA  
5.70 Ac.  
WATER QUALITY POND  
2.23 AC. SURFACE AREA  
ASSUME 64.35 AC. @ 85%

