



**NEW HANOVER COUNTY  
PLANNING & LAND USE**

***PERFORMANCE RESIDENTIAL  
DEVELOPMENT***

230 Government Center Drive  
Suite 110  
Wilmington, NC 28403  
910-798-7165 phone  
910-798-7053 fax  
www.nhcgov.com

**NTA 19081**

<b>Name of Applicant or Owner</b> Dominion Land Corporation	<b>Date of Application</b> February 11, 2020
<b>Address</b> P.O. Box 3167	<b>City, State, Zip</b> Wilmington, NC 28406
<b>Email Address</b> nathan@sancohomes.com / sancohomes@sancohomes.com	<b>Telephone Number of Owner</b> 910- <del>343-0002</del> 791-1196
<b>Name of Surveyor (if different than Owner)</b> Gary W. Keyes Land Surveying, P.C.	<b>Telephone Number of Surveyor (if different than Owner)</b> 910-228-4773
<b>Address of Surveyor (if different than Owner)</b> P.O. Box 1624	<b>City, State, Zip</b> Wrightsville Beach, NC 28480
<b>Email Address (if different than Owner)</b> gary@ksurv.com	<b>Parcel ID Number</b> R01800-007-055-000 & R01800-007-056-000
<b>Location of Property</b> Hwy. 132 North & Parmele Road	<b>Square Feet/Acres on Plat</b> 4,668,325 SF/ 107.17 AC
<b>Project Name</b> Parsons Mill Farm	<b>Land Classification</b> Aquifer Resource Protection Area

**SUBMISSION REQUIREMENTS**

The application will be regarded as incomplete until the following items are received by Planning & Zoning

Your application must include a \$300.00 fee and 15 folded maps of the proposed Performance Residential Development. This fee should be payable to New Hanover County and must accompany this application. Applications for Performance Residential Development are received and acted upon by the County's Technical Review Committee. Planning & Zoning staff will send a copy to each appropriate agency. Written agency comments must be received three (3) weeks prior to the meeting before being placed on the TRC agenda.

1. **Streets** - Written comments from the North Carolina Department of Transportation approving the design of all public streets or a letter from the County Engineer approving the design of all private streets.
2. **Water and Sewer**- A letter from the appropriate State or local health agency approving the design of such systems and commitment allocation to serve the project.
3. **Drainage**- The location of all marshes, watercourses, ditches, drainage channels, with proposed drainage and utility easements water and sewer for the proposed subdivision.
4. A letter from the Soil Conservation Service indicating any acreage from Class IV soils on the property.
5. A letter from County Fire Services approving fire hydrant location and street design.
6. **You are encouraged to arrange an informal conference with planning staff at least two (2) weeks prior to submitting an application. By attending this conference, you will improve your chances of submitting a complete and acceptable application. You should bring a rough sketch of your proposal to this conference. Planning & Zoning staff will proceed to advise you of environmental problems, point out significant design problems, describe the required improvements, and advise you regarding the required approval letters for water and sewer. A checklist outlining these requirements is available to help you through this process.**

I certify that all information presented in this application is accurate to the best of my knowledge.

Candice O. Alexander, V.P.  
Signature of Property Owner and/or Developer

Candice O. Alexander  
Print Name